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The Official Newspaper to the Diocese of Lancaster

INSIDE: p08 School Responds to **Climate Change** p14 Social Media – Accidental **Evangelisation?**





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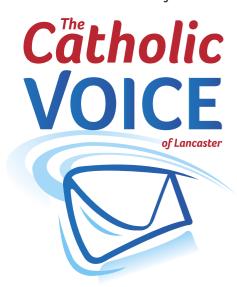
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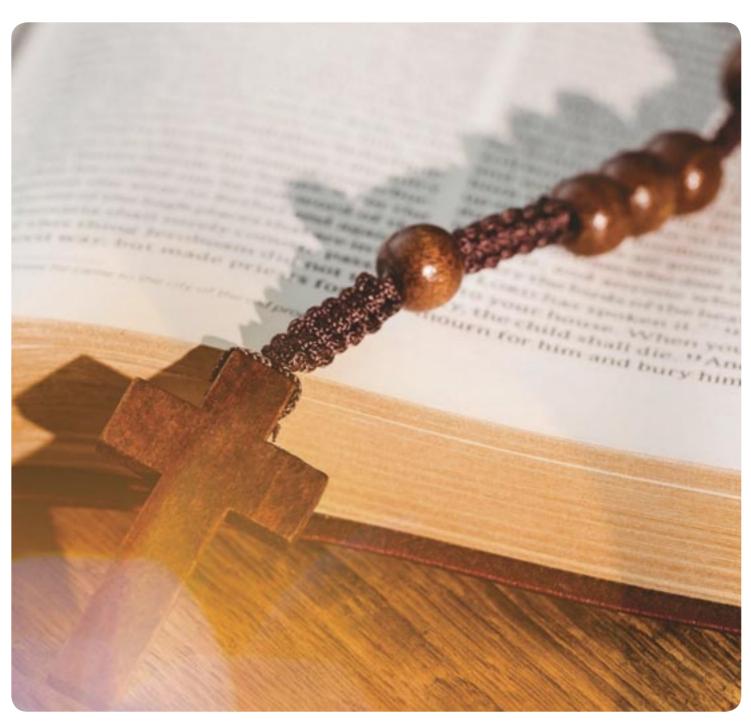
EDITORIAL

esus Christ the Word made Flesh amongst us. Once again we reflect on the meaning of Advent and take stock of our lives to ensure that our hearts are worthy to receive the Child Jesus on Christmas Day. The Catholic Voice hopes that we use this season of Advent well and find time to pray amidst all the hectic preparations that swamp our lives at this time. One way of doing this is to recite the rosary or if this seems a tall order then just start with two Hail Mary's and increase by two a day so that by the end of Advent you will be reciting a full rosary.

As an alternative why not consider reading the scriptures. In September this year the Catholic Bishops' Conference of England and Wales designated 2020 as 'The God Who Speaks': A Year of the Word to celebrate the 10th anniversary of Verbum

Domini - Pope Benedict XVI's Apostolic Exhortation on 'The Word of the Lord', and the 1600th anniversary of death of St Jerome, who translated the Bible into Latin. Therefore, 2020 will be a year of celebrating, living and sharing God's Word. Start by reading a chapter or two of one of the Gospels each day and reflect on what you read. In 2020 the Church will, primarily, be using the Gospel of St. Matthew in the Mass so why not get a head start.

Whatever you decide to do, do something and be really ready to celebrate the birth of Jesus and bring his message of love to family, friends and all you meet and even don't know. It is only this love that will penetrate the needs of our world today. The *Catholic Voice* wishes you all a very prayerful Advent and a Happy and Holy Christmas – *God Bless*







Recently we celebrated Mass with the theme, 'We are followers of Jesus' in the Lady Chapel

We sang one of our favourite hymns, 'We are gathering together' at the beginning of Mass as we gathered to pray. Our readings told us how we can follow Jesus and how he wants us to live. We responded to the psalm by saying 'The Lord is my light and my help' because Jesus is the Light of the World who shows us the way. Canon Alf spoke to us about following Jesus' footsteps in our lives.

kind and care for others. As well as offering bread and wine we offered our thoughts about how we love Jesus and how we can build a stronger relationship

After Communion we sang another of our favourite hymns 'Shine, Jesus, Shine' to end our Mass. Thank you to Canon Alf and all those who joined us in this wonderful celebration.



When the parishioners of Churches Together in Ansdell and Fairhaven read in earlier edition of the Catholic Voice about the major project in Fleetwood to convert a disused NHS facility into a 'one stop' community facility they immediately wanted to help.

So they nominated the Fleetwood Trust as their Charity for 2019 raising most of the money through their shared Advent and Lent celebrations. During

one such celebration a representative from the Fleetwood Trust attended a Lent Lunch at St Joseph's Ansdell to talk in more detail about the developing work.

A cheque for the total proceeds, £1,617.49 was handed over to the Fleetwood Trust in October when a number of representatives of the different Churches in Ansdell and Fairhaven were given a guided tour of the facility.



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n last month's Catholic Voice we carried a report on the Lancaster Youth: Your Voice event. The Youth Service are currently in the process of reviewing their work in the light of this event and the survey conducted earlier in the year.

However, young people need to find a home not only in the Diocesan Youth Service, but also in their local areas and parishes. One thought to arise out of the consultations was that young people are built-up by retreats, pilgrimages, and one-off events, but struggle to sustain this when they go home. We want to suggest that parishes and deaneries take time to reflect on what they do for young people and how they include them in their community.

The following questions are offered as a starting point:

Are there opportunities for young people to get involved in the life of the Church?

We ought not to be surprised at the lack of young people if we only offer things they can't get to. Most young people have college or work commitments, not always regular or confined to the working week.

Are daily Mass, confessions, devotions, volunteer groups or discussion groups available locally at a variety of times? Young people's lives are generally less settled than those of older parishioners: are there opportunities to be involved for those who can't commit to every week or a regular time?

Can we create opportunities for young people to come together?

Mutual support is important for all of us, but especially so for young people, so creating opportunities for them to spend time with each other and talk about their life and faith helps. This might just need someone to advertise a time and put the kettle on (or pick a café or pub!).

How can we make young people aware of the opportunities on offer?

Young people are bombarded with information and promotions, especially through social media. They also spoke of posters getting lost amongst the busy-ness at the back of churches and on parish newsletters. Could someone in the parish get to know the young people (including those who don't come so often) and highlight for them the opportunities that might suit them and sustain them in their faith?

Do we support young people's continued growth in faith? Our faith life is only begun with the

Our faith life is only begun with the sacraments of initiation, and as

young people grow older they face new challenges and questions. Once the catechetical programmes for confirmation are complete, what do we do to help young people in their growth to adulthood?

It is easy when addressing these questions to be disheartened, especially when some of our parishes rarely see a young person at Mass. The temptation is to give up, or to move the goal posts and offer something for a younger age-group.

Young people are rarely so worried about parish boundaries, so perhaps a better response would be to combine with other local parishes. It is also important to get to know the young people and respond to them – young people frequently surprise us and we shouldn't presume we know what they want.

Bill Duncan - R.I.P.

Bill was on the team at Castlerigg Manor when the Youth Service first moved in in 1969, and has never been too far away in the fifty years since.

Many will have got to know him through his later years in the office here, managing bookings and welcoming groups. He retired from the Youth Service several years ago, but with his death a few weeks ago we have lost a lifelong friend and supporter. In gratitude for his life we pray: Eternal rest grant to him O Lord, and let perpetual light shine upon him. May he rest in peace.

Lancaster Concert

At the end of October we gathered at Lancaster University Chaplaincy Centre for a concert in aid of the Youth Service.

We were entertained by a brilliant programme of classical music and were delighted of the opportunities to introduce new people to the work of the Youth Service and to catch-up with young people who now study or work at the university or nearby. Our thanks to the performers, especially Fr Manny Gribben who also organised the programme and to Fr Philip Conner and the University Chaplaincy who hosted the event.

Dates for the Diary

30th November - Radiant

Organised by a group of young adults, Radiant is a Eucharist centered event presenting high quality speakers, praise and worship, and opportunities of encounter. Corpus Christi Catholic High School, 10am-6pm.

www.facebook.com/Radiant2019

A New Place a New Start

As I started my second year at Castlerigg, I had a thought about starting something, or in this case...restarting. I remember when we arrived last year it was a strange experience for me: I came from a different country to an unknown place and to foreign people. I could barely speak English and I didn't really know anyone, apart from the other Hungarian volunteer, Panna. It took a while to settle down here.

First of all, we had to get to know each other, including our strengths and weaknesses. There is no need to say that this is a two directional process: whilst I was doing this, I got to know myself on a deeper level. Working together always helped, sharing similar interests and just being open to explore with others from different backgrounds and stages of life.

The second thing was to learn. Learn what we are trying to share with the young people who come to the Castlerigg and also the practical bits of running a retreat. We began the year with staff training, including a few awesome visiting priests, and through the year have catechesis every Monday. I think that was a critical point to settling in here. Because yes, in theory I knew the team, but it was different in real life and it was surprising in a good way.

Some of us completely changed during the retreats, like another person: so confident, so energetic with brilliant thoughts I could only wish to have. The best bit, however, was that we'd grown in every area of our lives and we could always count on the team, we just filled out the gaps we had in each other's talents.

At the end of the year we didn't want to leave Castlerigg or our new, strong friendship group. And I think this is one of the best and biggest thing I could ever wish. From a bunch of strangers to friends, hopefully forever!

Obviously the most helpful thing was the empathy and open minds of others, and also our leaders who were and are our mentors too, with great wisdom and experience of life, faith and work. With their good guidance we could solve our problems (although these weren't many) in a nice and smooth way.

And I guess, many of us feel the same or similar as I did: a new start, far from home, moving to a different city, starting university, the first job or starting college. The word which

comes to mind might be the "wow" or thoughts like "How am I supposed to be/act/look?" For this my advice is not to be stressed about it. You will find your friendship group, maybe by accident. Maybe you will just stumble into someone with similar interests, hobbies and tastes etc.

Try to find those people who you want to spend time with. For a start, it might be a good idea to try a team sport, go for a drink with few people, and my experience is that worries will fade away. They won't matter anymore.

It is also really good to get to know the school/university chaplain or the local parish. I personally really enjoy spending time with priests and chaplains, because they are awesome people. I can ask anything (not only about faith and "Jesus stuff," but about life) and it will become an incredible conversation... So if you have got any doubts about it, trust me, it is worth giving a try.

I hope you will enjoy the year and the new experiences and what the future holds for you. Every year is different, full of opportunities, just be open and let the Lord to guide you. Ruben

We are now taking applications for next year's team – if you (or someone you know) would like to volunteer to spend a year at Castlerigg please get in touch. team@castleriggmanor.co.uk



6th-8th December – Advent Retreat

A weekend at Castlerigg to prepare for Christ's coming. Open to young people in year 9 and above, this is an opportunity to get together with other young Catholics and reflect on life and faith in a fun way.

23rd July -1st Aug 2020 -Lourdes Pilgrimage

Now is the time to start fundraising for next summer's Lourdes pilgrimage. See our website (below) for more details.

For more information about all of the above, and for bookings, please see the What's On section of our website:

www.castleriggmanor.co.uk/events-whats-on







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Dear Lancaster Voice Reader,

Life with severe cataracts has not been easy for three-year old Nahel, living in West Africa. Unable to see, this bright boy is struggles to play with his friends and may not be able to go to school when they do. Education is the key to future employment, a way out of poverty.

Nahel's mother is heartbroken that he is needlessly blind. Cataract surgery to restore sight can take just 45 minutes, but many families in low-income countries cannot afford the £95 for surgery. So their children have no choice but to live in darkness. You can change that with a gift to CBM right now. For a limited time, a kind funding partner has pledged to unlock £4 for every £1 you give. This means that if you can give £95 for one child's sight saving surgery today, five children could have their sight restored.

Our goal is to enable 3,500 children to see within two years. With your help, thousands of lives will be transformed.

God bless you,

Rebecca Molyneux Programme Manager, CBM UK

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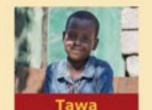
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The 'Little Zoo' visits WDY Youth Group

Back in September, the 'Little Zoo' came to visit WDY Youth Group, at St Clare's Preston, for an informative and interactive session. Gemma ran our session and she shared lots of interesting facts and information with us about each animal that we met.



Michelle was a Giant African Land Snail. They lay very tiny eggs but they can reach between three and eight inches in length. These creatures are nocturnal and

so they sleep during the day, hiding under the soil. Their diet consists of different types of leaves, fruit, vegetables and flowers and they consume 500 different types of plants. The most shocking fact we learnt about Michelle was that she was actually both sexes, so was neither female nor male!



Charlotte the Tarantula is one of around 900 species of tarantula in the world. Recently, Charlotte had shed her skin which meant she was then

able to grow. Tarantulas are found in the rainforests and jungles of South and Central America, in Africa and in the southern part of North America. Generally, tarantulas eat insects, beetles and grasshoppers and they are night-time hunters.



Zeus Corn Snake came from America. Corn Snakes live in fields, meadows, forests and rural areas that provide plenty of food. Zeus is a carnivore and only requires

food every couple of days. Female corn snakes lay between 10 and 30 eggs in their nest that is made up of leaves or rotten wood and after a period of 60 to 65 days, the hatchlings emerge from the eggs.



'Grumpy Bruce' is an African Pygmy Hedgehog which a species of miniature hedgehog, commonly kept as a pet. African Pygmy Hedgehogs are nocturnal creatures that sleep during the day but they come out at night in search of food such as frogs, worms, eggs, fallen fruit and other kinds of vegetation.



Finally Peter the rabbit who was was very cuddly, and was often described as being "so cute!"

Everyone had a really lovely night! We found out many

interesting facts about the variety of animals and from everybody in WDY Youth Group, we'd like to say a big thank you to Gemma for bringing the animals with her and for delivering a wonderful session!

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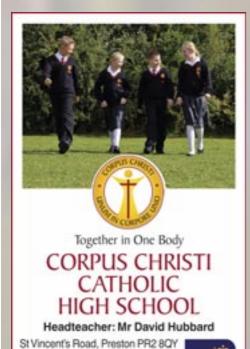
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 amend or shorten letters or to
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 correspondence to discuss decisions
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 publish a response if deemed
 appropriate



Dear Editor.

I have recently returned from taking part in the 'Thinking Scripture' Course at Boarbank Hall and cannot believe how lucky (or I should say blessed) I am, that three such highly qualified tutors, used to lecturing to academics, are prepared to spend a great deal of time and effort in preparing the material (without 'dumbing down') to a level which I can understand. And this for no monetary gain!

Questions or comments are dealt with kindly and graciously and, each time I take part in a course, I feel that I have a greater understanding of the particular Scripture which we are studying and of the early Church, so different in some ways, so similar in other ways, to our own present day Church. I also enjoy stays when there are no courses and feel comfortable going alone. The beautiful situation, a view of Morecambe Bay from Boarbank and mountain views a short walk away, is a joy in itself.

If you need a "shopping fix" it is as well to have your own transport and if you desire constant entertainment and nightclubs within reach, Boarbank is probably not the place for you. But if you like the feeling of being valued and cared for, dietary needs catered for, easy access to a beautiful chapel, and a feeling of love and peace then don't hesitate.

If one could bottle and sell the "Boarbank atmosphere" the demand for tranquillisers would, I am convinced, drop dramatically.

Sincerely, Barbara Radway, Poulton-le-Fylde





School Responds to Climate Change

n October Sarah Barber from CAFOD visited Saint Bede's High School Lytham to work with a group of pupils on the CAFOD youth training programme, which was arranged through the work we have been doing with Youth Worker Terry Mattinson.

We were taught about what CAFOD is and what they do. It is a charity funded by the Catholic community in England and Wales, the British Government and the general public by donations. CAFOD is an agency of the Catholic Bishops' Conference of England and Wales and part of the Caritas International Federation which operates in many countries worldwide. CAFOD help some of the most difficult-to-reach people in Africa, Asia, Latin America and the Middle East.

Whether it's a single mother living in a remote area or a teenage boy living in a war zone, they help anyone regardless of faith, gender and ethnicity. Sarah explained to us about inequality and how less privileged people are judged just because of where they're from. We were

also introduced to the SDGs: CAFOD's sustainable development goals. These 17 goals (that were agreed at the UN in 2015) are steps to eradicate extreme poverty, tackle inequality and put us all on a more sustainable path by 2030. Sarah taught us about the people that help CAFOD achieve it's aspirations and how we as young people can help too.

We were encouraged to inform others about CAFOD's work, including visiting primary schools and educating children on how to help prevent climate change. We were also encouraged to arrange assemblies in our school about positively responding to the climate emergency.

By taking a photo with classmates standing in a zero and sending it to the local MP to invite them to also take climate action we can push for a government commitment to reach net zero emissions by 2045. After thinking of ideas to involve others in our goals we sat in a circle and prayed for our world and whatever poverty people may be in that God may help them through it.

Isabelle Payne





n the autumn of 1988 Our Lady and St Edward's welcomed a new parish priest, Fr Bernard Woods and one year later Tony Drainey was seeking his support and guidance in setting up a parish walking group.

Cat Bells, on the West Bank of Derwent Water, was to be the location of the first walk, with a shorter river walk offering an alternative route.

A 40 seater coach was booked and a notice placed on the board in the church entrance. There were two weeks to the walk date. In those two weeks the motivated leaders had visited the walking area to check all would be well. Parishioners and friends of all ages were represented and all seats, bar one, were taken. "Bar one" was for Fr Bernard who had managed to arrange cover Mass and have a rest day.

The day came. Good weather was on order and didn't disappoint. Neither did the autumn colours that greeted the group as the coach wend its way along A and B roads to reach its destination at the heart of Cumbria. Most of the party disembarked and took the launch to the base of Cat Bells. They followed recognised paths along the ridge and down into Grange. The coach then took a second smaller group to Rosthwaite from where they followed the river downstream to Grange, where they were to meet the rest of the party. All went well.

At the end of the day's walking, comfortably settled with a drink in

hand, the two groups exchanged stories from their day. They were excited about future plans but little did they realise that the walking group would still be active thirty years later. Much of that is due to the leadership and keenness of two couples, Bernard and Anthea Walmsley, and Tony and Liz Drainey.

Occasionally volunteers have organised one or two walks that they have shared with the group, but even then a member of the senior team would be on hand to help with advice or guidance. For this we say "thank you", but the bulk of the thanks must go to the people mentioned here, and the late Fr Bernard Woods for his support, encouragement, and spiritual example.

There are usually nine monthly walks each year. These days the walks may be lower in category and slower but they are tackled with the same enthusiasm. The walks mean a lot to many people, both past and present parishioners, their families and friends. They are at the heart of social opportunities within the parish. They provide memorable moments and awe inspiring vistas that are there, on our doorstep, waiting to be found by young and old and everyone in between. They have helped us all connect more easily and readily with nature and the messages each season brings. They have helped educate the next generation in local culture and customs, helping them show more appreciation for our British countryside and for God's creation in general. Long live our walking group. Ray Sudlow





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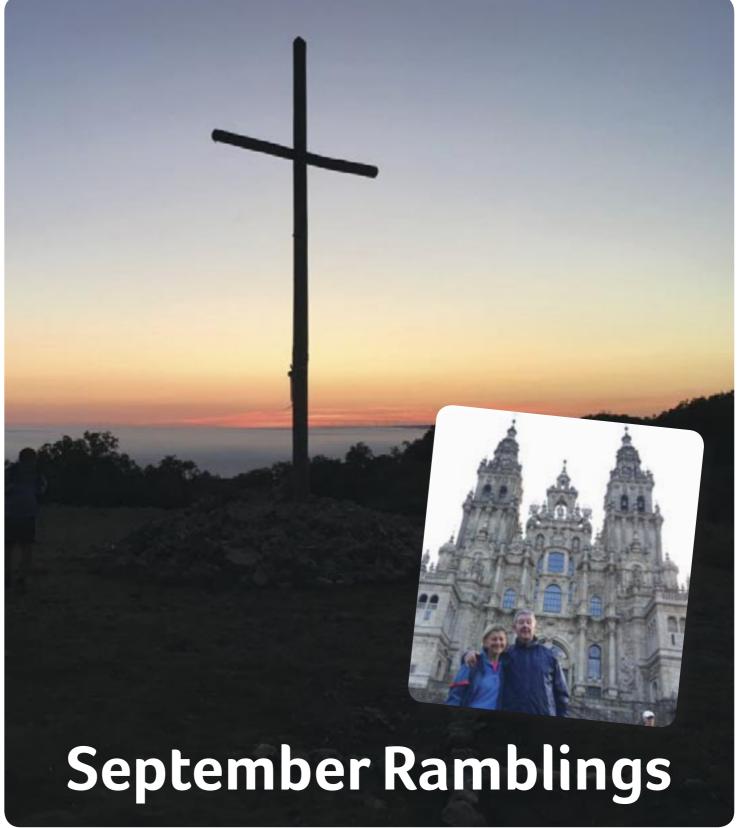








Tel: 01772 796669



The Camino de Santiago

Over three years, during the month of September, we have walked the Camino to Santiago. There are several recognised routes. The majority, including ourselves, follow the Camino Frances, starting in Saint-Jean-Pied-de-Port in France and crossing northern Spain, a journey of 784Km. Some, like us, decide to carry on a further 90km to the coast at Finisterre. We completed the final leg this September, a memorable experience, exhilarating, challenging, enjoyable and worthwhile.

Background to the Camino de Santiago

The three most popular medieval pilgrimages were to Jerusalem, Rome and to the shrine of St. James at Santiago in North-West Spain. St. James the Great was one of the 12 Apostles and by tradition preached in Spain. He was martyred in Jerusalem and his body is said to have been taken back to Spain and buried there. Forgotten for about 800 years, the tomb was rediscovered by a hermit. A building was erected marking the shrine and the present day Cathedral stands on the site of the Apostles tomb. From the 11th century to the beginning of the 13th century Christians from all over Europe came in droves to Santiago, up to 1,000 a day. From then it declined until the end of Franco's reign. Pope John Paul II visited the apostle's town in 1982 and in 1987 the Camino de Santiago was declared a European cultural path and included by UNESCO on its list of World Heritage Sites. Last year over 377,000 pilgrims registered their completion at the Pilgrims Office in Santiago. To qualify for the certificate of completion in Santiago you need to have an official passport with stamps covering at least 100km.

Why do people today choose to walk the Camino?

Having recently completed the pilgrimage we can say with

confidence that the answer is not a simple one. People choose to do it for a variety of reason. For many, ourselves included, the idea came from watching the Martin Sheen film, "The Way", which came out several years ago. We have done several long distance walks and this had the added attraction of an ancient religious tradition.

Recent TV programmes featuring the Camino have not done it justice. For many it is a pilgrimage in the true sense. We met many committed Christians along the way. Others, though not practicing Christians, saw it as a spiritual journey, helping them come to terms with a crisis or turning point in their lives. People come from all over the world to walk the Camino and they come to walk alongside other pilgrims. There is a great camaraderie. Amongst those we encountered were many from other European countries as well as Americans, Canadians, Australians, Koreans, Japanese, Taiwanese, South Americans and North Africans.

There were some who stood out like the Finn whose wife had died before they had a chance to complete the journey together. He carried her passport and completed the journey in her memory. There was an Irish minister of the Church of Ireland who volunteered for a month each year as a chaplain to support pilgrims, two medics from Bulgaria who belonged to the Greek Orthodox church, a Canadian divorcee who wanted to come to terms with her situation and had battled with family and friends to let her complete the journey on her own, an Italian girl who had "given her heart to someone", sadly in vain, a South Korean couple praying to be blessed with a child and a group of American ladies reciting the rosary on their final stage into Santiago.



For all, religiously committed or not, it is a journey of self-discovery, a time to reflect. Without exception, the people we encountered were sensitive people, people who cared for the earth and for humanity. They were cheerful, friendly, helpful and respectful of the religious nature of the walk. That extended to the hostels, bars, restaurants and cafes along the way. Accommodation and food is reasonably priced and inclusive menus for pilgrims are the norm.

The Experience

A typical day begins early, around 7:30am, just before sunrise and often before breakfast which is readily available in cafes along the route. Ideally we like to walk around 25km (15.5miles) a day but depending on the distance between settlements could walk as far as 34km (21miles). Some people choose to do less and some more. The spirit of the pilgrimage is one of simplicity.

Many choose to stay in hostels with dormitory accommodation. More mature pilgrims, like ourselves, tend to opt for their own room but in fairly basic hostels and hotels. Some have a bag transported each day but we carried all that we needed and so we travelled light. We love to walk, to be outdoors and to enjoy the countryside, especially in the warm sunshine, which was the norm in September, though less so the further west you progress.

Our route took us through very varied terrain, starting in the Pyrenees, crossing several mountain ranges along the route, walking through vineyards, passing through the memorable historic cities of Pamplona, Burgos and Leon. We crossed the central plain of Spain, the Meseta, encountering wide open spaces, endless expanses of grain, huge haystacks, blue skies

and fabulous sunrises and sunsets. Our journey came to an end in Galicia, the far north western province of Spain, a land once inhabited by the Celts. They even have bagpipes! In parts the countryside was very reminiscent of Scotland including the mist and rain.

There is little danger of getting lost as route is well marked with scallop shell symbols and yellow arrows. Many pilgrims carry a scallop shell, the traditional symbol since medieval times. The path is littered with crosses, churches and ancient shrines.

Some churches are closed and inaccessible but many are open to pilgrims. In some places there are locals to welcome you, the offer of a stamp for your pilgrim passport, candles to light and an invitation to rest a while and pray.

In many of the larger towns there is a daily evening pilgrims' Mass, generally well attended. Some were memorable in the welcome pilgrims received and the special blessing at the end of Mass. On one occasion we were given a miraculous medal, on another a small handmade star to carry on our journey.

In Santiago there is a daily pilgrims Mass at noon, traditionally held in the cathedral, but that is currently closed for renovation. Instead, it is held at the church of San Francisco very close by. We were warned to get there early or we would not get a seat and it was good advice. I estimated between four and five hundred people attended. These were people who were accustomed to going to Mass and participated. It was a memorable end to our pilgrimage where we prayed for our family, friends and fellow pilgrims. Bien Camino!

Frank & Emma McGrath, Preston



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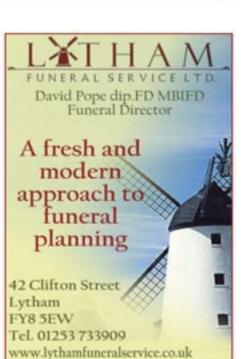
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esus and Mary were attending a friend's wedding at Cana when Mary noticed the wine was running out. To save embarrassment for their host, Mary asked Jesus if he would sort out the problem. Jesus answered his mother's request and turned water into wine.

The Rosary

Sons always, whenever possible, do what their mum's ask of them. Jesus always grants His mother's wishes. When in need we should always ask for Mary's help and the most effective way of doing this is to pray the Rosary.

On the 11 February 1858 Our Lady first appeared to Bernadette. Our Lady had Rosary beads on her right arm and invited Bernadette to pray the Rosary with her. Our Lady remained silent passing the Rosary beads through her fingers but recited with Bernadette the Gloria

On the 13 May 1917, Our Lady appeared at Fatima to three children - Lucia, Jacinta and Francisco. Our Lady urged them to pray the Rosary each day in order to obtain peace for the world, and the end of the war. WW1 ended on 11 November 1918.

A tradition held by the Dominicans is that through St Dominic and Bl. Alan de Rupe, the Blessed Virgin Mary made 15 specific promises to Christians who faithfully pray the Rosary.

This is not the place to set out the details of the promises. There are many helpful publications about the history of the Rosary both in book and pamphlet form and online which explain the 15 promises.

We know:

- The Rosary is the most powerful weapon we possess.
- The Rosary can fight all kinds of injustice, inequality and pure evil.

Against this background it was decided to have a have a Rosary Service on the 1st Tuesday of each month at the Carmelite convent in St Vincent's Road, Fulwood, Preston PR2 8QA.

We decided to pray for all expectant mothers and their babies, invite a guest speaker and ask them to speak for 5-7 minutes on Our Lady and/or the Rosary.

At our first Rosary Service we said the Joyful Mysteries and sang 3 hymns to Our Lady. Fr Mario Benedict U. Ashuikeka was our guest speaker who gave us his personal account of how important Our Lady and the Rosary had been to him.

27 people, not counting the nuns, joined us for the first Rosary Service. It was a great success. Now at the time of writing, we have had eight Rosary Services and eight great guest speakers. We have about 70 people each time which includes those who do not normally pray the Rosary and some who never have. We are pretty certain we make Our Lady smile.

We promote the Rosary Services through all parishes in the Lancaster diocese on the social media and by personal invitation to individuals and groups. We have been joined by pupils from four primary schools and at the May Rosary Service we incorporated a May procession when 44 young children placed flowers before Our Lady's statute as we sang "Bring flowers of the rarest". Students from two of our High Schools regularly come to our monthly service and we intend to invite students from 6th form and Further Education colleges and University. We will continue to actively involve the young people in our Rosary Services.

Those attending our Rosary Services have claimed that reflecting on the mysteries has given them a greater insight into the Scriptures and they have valued and enjoyed the talks given by the guest speakers.

Organising a Rosary Service is relatively easy and very enjoyable. All you need is a venue and Rosary Beads.

We are lucky we have the support and encouragement of the Carmelite sisters, the Sisters Adorers of the Royal Heart of Jesus and the Franciscan Sisters of Renewal.

Fr Ernest Eattah and Fr Mario Benedict U. Ashuikeka provided spiritual guidance, critical advice and much needed support. They are true disciples of Our Lady and great friends of the Carmelite's Rosary Service. We have been joined by members of the Legion of Mary including representatives of the Our Lady Queen of Peace Curia, Blackburn and District who have provided valuable advice.

A very good friend of mine, Emmanuel, a seminarian has told me that when he is in a hurry to have a prayer answered he reaches for his rosary beads.

Our Lady always answers our prayers, sometimes not in the way we thought she would but often better than we could imagine. If you don't know the power of the Rosary, try it.

Frank McGrath

Editors Note: As we enter Advent and a new Liturgical Year what better time is there to introduce a regular Rosary into our lives. Let's begin a tsunami of prayer for the needs of our world today.





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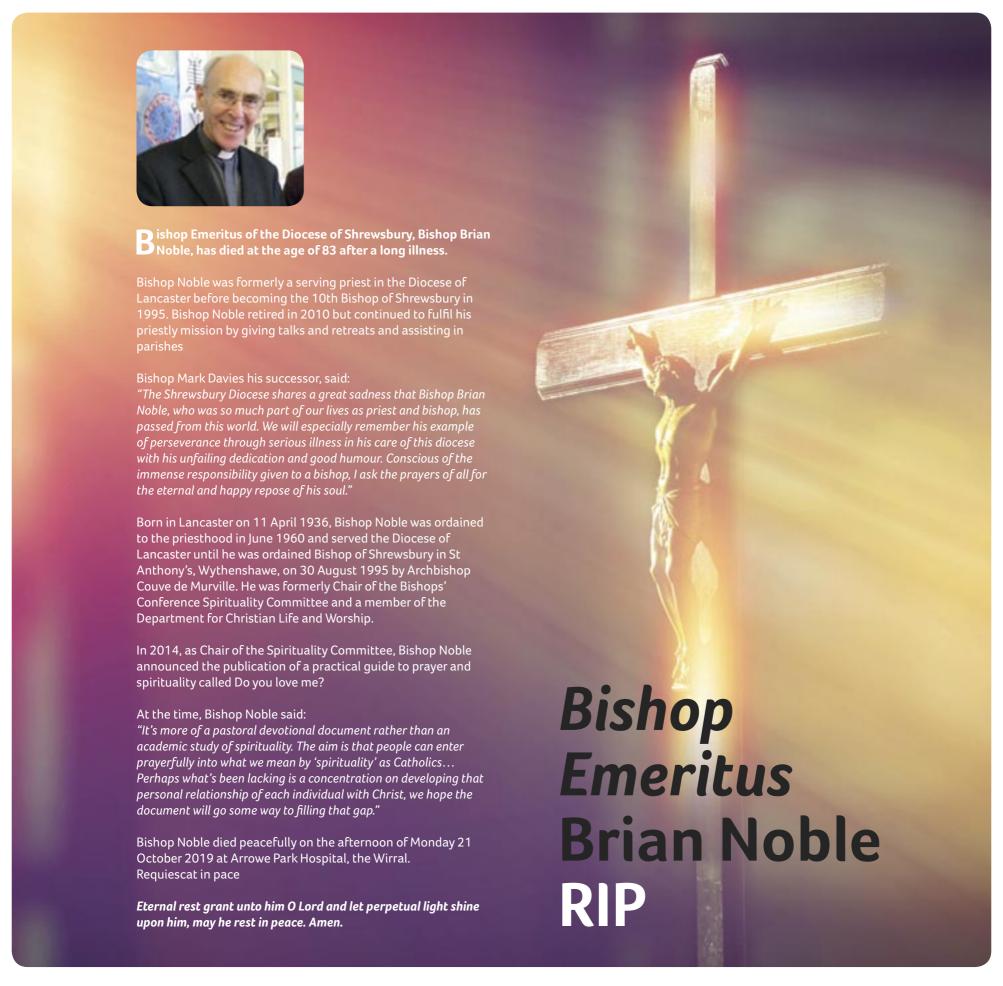




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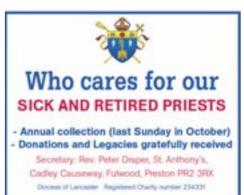
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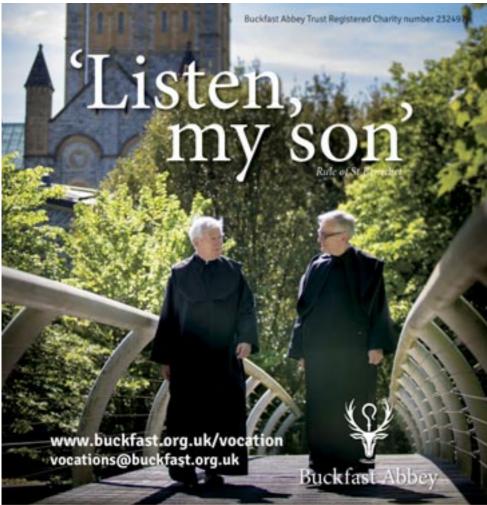






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God calls to us constantly, longing to guide those who yearn for life and desire to see good days into the way of peace. The Rule of Saint Benedict helps us to hear God's voice, in the Holy Scriptures, in the sacred liturgy and in our brothers in community. If you are a single man longing to live your Catholic faith in a way which brings great joy as it demands the best of you, consider whether God is calling you to be a Benedictine monk at Buckfast Abbey.

Please reach out to us, and we will do all we can to help you.

have been fortunate enough to have gone on three pilgrimages in my life, all within the last 12 months.

During this time, I have written down the experience of the journeys, my thoughts, feelings and reflections and how the experience has shaped or changed me spiritually. Putting this down into a daily blog and bearing a little bit of my soul has served as an aide-memoire for me, reminding me of what I have seen, and it has also been something to share with curious friends and family.

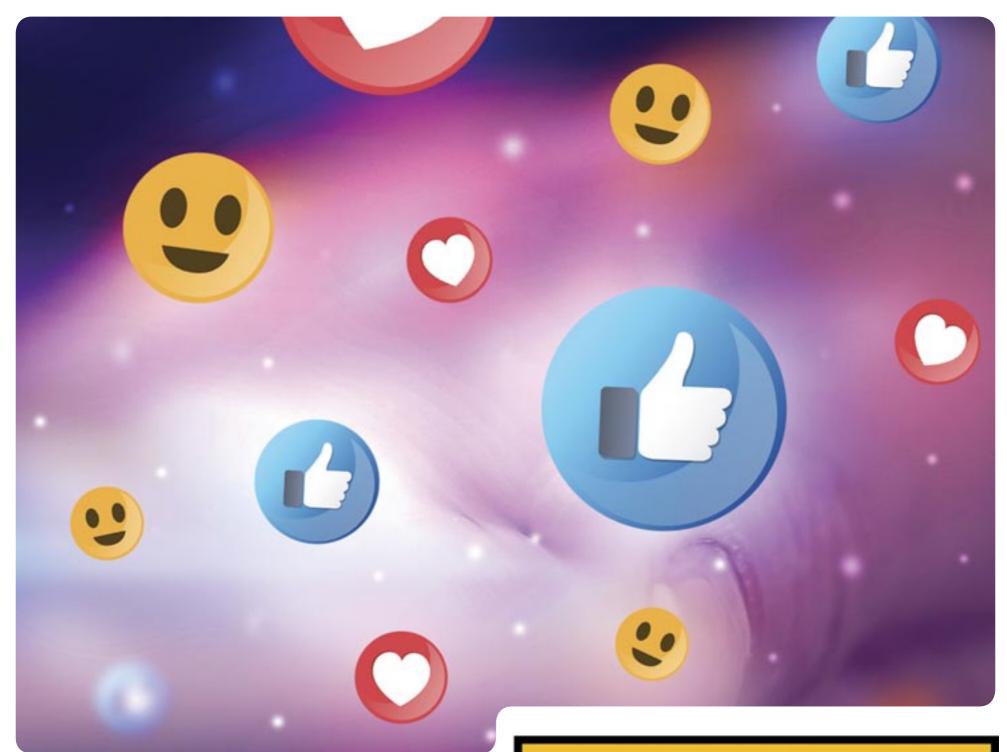
I have shared these thoughts and blogs via social media (Facebook); at first rather apprehensively. Then surprisingly people began to come up to me or send me messages stating how they loved reading my blogs. Without intention or purpose, my personal blogs became a journey too for those left behind at home, who watched and read the progress of each venture. Many stated how they had enjoyed following the journeys, and that they too felt as though they were walking the pilgrimage with us. What an unexpected gift of grace! The gift of being able to reach out! The gift of sharing this treasure! I am aware of my good fortune of being able to undertake these experiences and was spurred on by those who cannot for whatever reason.

My first ever pilgrimage was just over 12 months ago. I'd gotten to the ripe age of 45 years before I thought it was about

time! On this trip, yes, my faith deepened but I found the whole experience overwhelming and too busy to really find any centre or peace. It wasn't an experience that inspired me to settle and write. Instead I took photo's and posted video's 'LIVE!' on social media sites so other family members or our parish at home could keep track, following the places we visited and the amount of 'Pastel de Nata's' we ate!

Eight months ago was the first pilgrimage that I accidently wrote about - the Camino to Santiago De Compostella. A group of us journeyed the Camino the Portuguese Way, spending time overnight in hostels with strangers and celebrating mass in some weird and wonderful places. I wrote my thoughts down to process the journey, and without realising it began documenting the changes in me.

The Camino blog was shared primarily for others with previous interest in the journey - to spur them on. As people followed the posts each day, they gradually increased in popularity. Reader's curiosity increased and more people began to ask questions. My most recent pilgrimage to the Holy Land was something magnificent. This place people knew even if they weren't particularly religious or Christian. To be able to walk the ancient streets of the Holy Land, to touch the sites, to be in the middle of this tactile country was



at times an overwhelming experience. Sometimes my words failed me, I couldn't formulate the vocabulary for what I was thinking or feeling. For me the Holy Land was steeped in so much history that it felt it is was part of me before we'd even arrived there. Before I went, I'd had a very strange conversation with a shop assistant. At the till I'd explained where I was going and why (she did ask!). Intrigued, she asked me 'what happens if you are disappointed?' 'what if it doesn't live up to your expectations that you have set in your head?'. It never occurred to me that thismay be the case but as we landed a little voice asked me.. 'what if....??'.

The Holy land exceeded any expectations I had. The blogs I wrote each day created a reminder of what we pilgrims had seen, touched and experienced together. Even the smells and tastes were documented in these reflections. They brought the Holy Land to life for those left behind and served as a great reminder for the days that passed once we returned.

So why am I writing about this? I'm writing because of the blogs and how far they've reached. I am simply overwhelmed by how far they have gone, and who has read them.! Almost everyone who isn't Catholic or Christian on my Facebook page has read them. People with little or limited faith are coming forward to state how much they enjoyed my writing. For them, to be able to see

that which they have been taught in their very distant past come to life, to see that it is real and that there is archaeological and historical proof in those bible stories of aeons ago. It's certainly jiggled some of the senses!

The power of social media is quite phenomenal. Through this medium, I've managed to connect with people far wider than I ever physically could. It enables us to speak to the heart and soul of people who are distant acquaintances and yes, it has accidently provided an environment and platform for evangelisation. So next time you are thinking about evangelisation and how to reach out to people, it is perhaps worth looking into social media. It works well for crossing boundaries, distance and faiths. It can be used to faith share and promote events. St Joseph's, Lancaster, Facebook site is widely used and delightful. Here we publish daily thoughts, posts and some sermons and local talks, (via video footage), the sermons are always popular. Interest in this medium exceed the sum of our social media population and church attendence combined! It's a platform to be used. To quote Jesus and His Angels, I say 'Do not be afraid'! You can reach people in their own homes. These people choose whether to listen/watch/read your words or simply turn you off. But you'd be amazed at how many people choose to watch and read, and to let you speak in their voice to their searching hearts and souls! Lisa Vallente-Osborne

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n the 6th January 2005, almost unnoticed because it happened just twelve days after the even bigger disaster of the tsunami, large areas of the city of Carlisle were flooded under several feet of water. There was widespread damage to several hundred buildings, not least of which was Newman School. The staff had to make emergency arrangements for the re-location of the school to enable the students' education to continue with as little disruption as was possible under the circumstances. In the course of time, the school buildings were repaired and the students returned to their old premises, safe in the knowledge that all the experts agreed that the cause of the flooding was such that it was not likely to recur within the next 100 years.

Despite this assurance, Carlisle City Council undertook substantial work to improve the city's flood defences making the likelihood of a repeat of those floods almost impossible in the foreseeable future. Sadly, like most plans of mice and men, things do not always happen as expected and on 6th December 2015,

following unprecedentedly heavy rain and adverse tidal conditions, Carlisle was flooded yet again and once again amongst the casualties was Newman School. This time the school authorities were informed that the site on which it stood was uninsurable and that a new site must be found on which to erect a new building.

The staff were magnificent (yet again) and a new temporary building quickly was found which, with the addition of several large Portacabins, provided sufficient accommodation to continue the education of the school's 600 or so pupils. This was done within 6 weeks of the flood, thereby curtailing the school year by the minimum possible time. There followed a search for a new site and one was found on the southern end of the city, which was big enough for its needs and more importantly, it was located on suitably high ground.

After months of negotiations and the inevitable delays, a budget was agreed, a design of the new school accepted and documentation was agreed and signed



by all parties. However, whilst there was sufficient funding in place to provide a very fine new school, this did not include the cost of a chapel. In the words of headmaster John McAuley, "As a Catholic School we could not accept this, since our chapel is a sacred visible space giving meaning and purpose to our Catholic vision and education. Without Christ at the heart of the new building, we would simply be another secondary school."

John embarked on a fundraising journey and with the help of the architects, an impressive chapel was designed to welcome pupils, staff and the wider community for many years to come. The cost for the building alone is around £75,000 and it would need to be furnished. As a governor of the school and being President (for the umpteenth time!) of the Catenian Carlisle and Penrith Circle, I decided to make the chapel appeal my fund for the year. Bro David King, a newly enrolled member of Cumberland W Circle, prepared a splendid, illustrated booklet on a portion of the life and times of Cardinal (now Saint) John Henry Newman which is being

sold for £5 per copy, with all proceeds going to the fund. Further boosts were given by Provincial President John Bonnar who made the appeal the fund for his year in office, together with most generous donations from the brothers of Province 6 and from various circles and individual brothers within Province 5. As a result of this effort, it was possible to present John McAuley with a cheque for £3,500 in August and the fund is continuing having been adopted by Bro. Jack Johnstone current President of Carlisle and Penrith Circle. It is expected that Bro Jack will be able to present another substantial contribution at the end of his year.

It is wonderful to be able to report that the building of the school and chapel is now well under way, with a scheduled hand-over date of July 2020, in good time for it to be opened at the start of the new scholastic year. It is hoped that anyone wishing to support this worthy cause will order copies of the booklet, which would be delivered without charge for postage and packing. Orders please addressed to donpaustin@aol.com

Donald Austin









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rewarding exercise of ministry. Sadly, the standards within the home declined, and following an official inspection, it was ordered to close. The building stood empty for quite a while,

students from Canada for a three

hotels in South Shore, close to what

week tour of the UK. We spent a week

of that tour in Blackpool staying at two

was then known as the "Solarium" and

what is now called The Solaris Centre.

One of the hotels we used formed the corner of Harrow Place and the South

Promenade. It was a pleasant and welcoming building, and ideal for a

It made for a successful visit.

party of students, with two floors of

single and double rooms and meals that

satisfied teenage tastes and appetites.

The hotel itself has had a chequered and

one reason or another I have maintained a vicarious and personal contact with

interesting history since 1968, but for

it. In the 1980s the hotel was sold and

turned into the Southolme Residential

Care Home. It offered a pleasant, homely,

caring environment for a range of elderly

clients. It was here that my mother spent

the last three years of her life, as she

struggled with vascular dementia; she

died in the home in January 2000. Not

long after her death, there was a change

of ownership at Southolme, and with it

exclusively in dementia care with all the

a different emphasis on the focus and

quality of its provision. It specialised

particular demands such a provision

requires. For my own part, I visited the

new Southolme frequently, to bring Holy

Communion and pastoral support to the

Catholic patients resident in the home.

It was a very challenging but infinitely

development company, with plans for it to be completely refurbished and turned into luxury apartments. That process has been underway for at least 2-3 years, embracing a number of the adjacent buildings as it progressed. The section that was once the Southolme Care Home is now complete and some of the apartments facing the sea are already occupied. It has been interesting to watch the development unfold on my regular walks along the South Promenade, especially as the room in which my mother died, is now part of a first floor apartment. In a sense, nothing stands still for very long, but adapts and changes

What we are caught up in, personally and individually, is our place in the Lord's grand scheme of things, our small contributions to the bigger picture. There are some words that do not appear in the Bible, "coincidence", "luck", "chance" to name but three of the more significant. They make it clear that the unfolding of God's plan for creation is rich in the pattern of His own purpose: it is not haphazard, random or unplanned. But it can be mysterious and a challenge to faith. It is sometimes described as a tapestry, with God looking at the beautiful picture on one side, whilst we try to make sense of the complex stitching on the other. I suspect there are many occasions in our lives when we are struck by the way in which personal events have unfolded before us. If we can but stop for a moment and reflect that God intended it to be that way for us, we may find ourselves drawing immense benefit from the experience, and come to trust him more implicitly in all that yet remains for each of us. Deacon Paul Marley



as the broad pattern of our lives develops.



ave you ever received a really tiny Christmas present and wondered what on earth it could be? Is there actually anything in here at all, I've wondered on occasion, when I've become the recipient of one? And in fact during a family Christmas a couple of years ago, a minute parcel went missing for quite some time, causing the sender to feel really anxious about its whereabouts, until happily it eventually made a reappearance. And I'm sure that at some time or another we've all disguised a very small gift by placing it in a large box, thereby confusing the person about to receive it!

Small Packages

In a society which places increasing importance upon material things and where store advertising for all manner of goods becomes prevalent in the 'run-up' to Christmas, presents and gifts have taken on a significance which may be considered to be out of all proportion to the holy and festive season. Yet biggest is not, of course, always best. There is a proverb which states that 'good things come in small packages' and it's easy to recognise the truth in this. The tiniest parcel can contain a gift of great value such as jewellery and it's not only small packages which can contain such pure gold. Small can mean beautiful, talented or gifted in any context. Tiny may represent value, perfection or authenticity.

Sublime

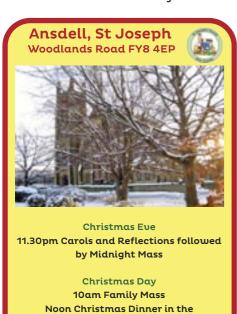
Over two thousand years ago the most wondrous arrival ever known came in the smallest of packages when our Lord Jesus Christ was born of the Virgin Mary. Our God sent his only begotten Son to be with us, and be with us in human form as a little helpless baby, who was born of a young virgin and a simple carpenter. In this case small was truly sublime. He was born in the humblest of places and his early life was spent in ignominy. During his years of ministry he ate and drank with sinners, tax collectors and prostitutes and he was put to death in the manner of a common criminal. Yet he was and is, our Lord and Saviour.

So this Christmas may we be aware that love, goodness, beauty and kindness come in a variety of shapes and sizes. St Paul reminds us that 'these three remain: faith, hope and love. But the greatest of these is love.'

Julia Beacroft is an author, editor, workshop leader and presenter in Catholic faith formation. Her book 'Sanctifying the Spirit' is available to buy from AMAZON, Waterstones or Book Depository. Please visit www.sanciobooks.com for more information. Follow Julia on Facebook & Twitter. Copyright ©2019 Julia Beacroft. All rights reserved.



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Blackpool St Bernadette Christmas Eue 5.00pm Children's Christmas Mass All children are asked to come dressed as a character from the Christmas Story: Mary, Joseph, an Angel, a Shepherd, a King, or an Ox, Donkey, or sheep, to create a "liuling crib."

7.30pm Carols and Readings followed by 8.00pm Candlelit Sung Christmas Mass Christmas Day 10.00am Christmas

Morning Mass

St Peter's,
Lytham
Christmas Eve
Tuesday 24th December
7.30pm Carols
8.00pm Christmas Vigil
Mass
Christmas Day Wednesday
25th December
Christmas Day Mass at
10.30am

St Annes-on-the-Sea Our Lady Star of the Sea

Christmas Eve: 6.30pm Family Vigil Mass 12.00 Midnight Mass

> Christmas Day 9.30am Mass 11.00 Mass

Christmas Mass Times



Parish Centre

New Years Day

12 noon Mass

For the Promotion of the Traditional Roman Rite

Mass Listings - December 2019/January 2020

St Margaret Mary, Scalegate Road, Carlisle Second Fridays at 7.00 pm*
*Please note new day and time

> St John Vianney, Marton, Blackpool Mondays: 12.00 noon;

Fridays: 6.30 pm

Shrine Church of St Walburge, Preston

Mondays - Fridays: 8.30 am Low Mass Saturdays: 10.30 am Low Mass Sundays: 10.30 am, Sung Mass

Shrine of the English Martyrs, Preston Monday-Saturday: 12 noon, Low Mass Sundays: 9.00 am, Low Mass

No Mass at Hornby until May 2020

It is hoped to have some Masses at Our Lady & St Michael's, Workington. Please check our

website for up-to-date information.

Mass is also celebrated every Sunday at 8.30 am at St Mary Magdalene, Leyland Road. Penwortham and 11.30 am at St Catherine Labouré, Stanfileid Lane, Leyland. Local Representatives: 50.6 & Jane Latin Telephone: 01524-412987 Our Lady and St. Edward, Fulwood

Christmas Eue:
6.00pm Carols and Mass
11.30pm Carols and Midnight Mass
Christmas Day
10.00am Carols and Mass

St. Mary, Newhouse
Christmas Eve:
6.00pm Carols and Mass
Christmas Day

10.00am Carols and Mass

Kendal & Sedbergh Holy Trinity and St. George

Christmas Eve: 6.00 pm and 12.00 midnight (Carols 11.30pm) at Kendal 8.00 pm at St. Andrews Anglican Church, Sedbergh

> Christmas Day 10.00am (Kendal) No evening Mass that day

Preston,

St Clare's
Tuesday 24th December
6pm: First Mass of Christmas
11:30pm: Carols & Midnight Mass
Wednesday 25th December
The Nativity of the Lord
Mass at 10am
Thursday 26th December
St Stephen Mass at 10am

(Mass for altar servers, with

presentation of guild medals)

Preston
St Wilfrid
Christmas Eve
7.30pm Carols
8.00pm First Mass
of Christmas

Christmas Day 7.00am Mass 10.15 Mass No 4.30pm Mass Whitehauen St Begh

Christmas Eve
St Begh's Church
Carol Singing at 5:30pm
followed by the Vigil Mass of
Christmas at 6pm

Quay Street Chapel 'Midnight' Mass at 8:00pm

Christmas Day 8:00am Mass at Quay Street 10:00am at St Begh's

St Stephen's Day 10:00am Mass at Quay Street

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